

## **REPORT ON EDUCATIONAL TRIP TO JAMPUI HILLS**

25<sup>th</sup> – 27<sup>th</sup> November, 2022

### **INTRODUCTION:**

The Department of Sociology at Holy Cross College organized a three-day educational trip for its students to Jampui Hills in Tripura. The itinerary included visits to Betlingchhip (located in Phuldungsei), the highest peak in Tripura, and Vanghmun, renowned as the cleanest village in the state. The students also had the opportunity to explore the famous Orange gardens of Jampui Hills and immerse themselves in the local culture, gaining knowledge about various cultural aspects. Additionally, the students had gone on a field survey to gather information about the socio-economic conditions of the residents of Phuldungsei. This allowed them to gain a practical understanding of the challenges faced by the local community and the ways in which they cope with them. The field survey proved to be an enriching experience for the students, providing them with hands-on learning and valuable insights into the lives of the local people. During their visit, the students were also captivated by the mesmerizing sunrise and sunset, the eco-friendly surroundings, and the vibrant dance and music performances of the Bru and Mizo communities. The educational trip proved to be a resounding success as it provided the students with a comprehensive understanding of research methodologies to collect data and gain in-depth knowledge about the cultures, traditions, social structures, and languages of the Bru (Reang) and Mizo communities of Jampui Hills. The experience also left an indelible mark on the students, providing them with invaluable and unforgettable memories that cannot be replaced by any other lesson.

### **OBJECTIVES OF EDUCATION TOUR:**

- It aimed to familiarize the students with diverse socio-cultural patterns, value systems, and social practices prevalent in different parts of Tripura.
- It aimed to provide students with a broader understanding of different cultures through purposeful recreation, sightseeing, and discussions in various locations and environments.
- The trip also aimed to provide students with a hands-on learning experience on the application of various research methodologies to collect data, enabling them to develop a comprehensive understanding of the cultures, traditions, social structures, and languages of the local communities of Jampui Hills.

## REPORTS FROM THE STUDENT, DEPARTMENT OF SOCIOLOGY

On the morning of November 25<sup>th</sup>, 2022, 31 students from BA(Hons) Sociology and 2 students from BA General who were tired of the monotonous city life and yearning for a break, set out from their college in search of knowledge and an enjoyable experience that went beyond the traditional classroom learning.

Our journey began early in the morning from Agartala by train and arrived at Pencharthal station at 11 am. From there, we were transported in two SUVs and one open roof top pick-up truck to Phuldungsei. The scenic view of the mountains during the journey was breathtaking. As we drove through the jungle, we passed by small bamboo houses on the hillsides, which were both stunning and slightly eerie. We arrived at our destination, MJ Homestay in Phuldungsei, around 3:45 pm. Upon arrival at the homestay, we were promptly served lunch. Following our meal, we were given some leisure time to explore the village of Phuldungsei. Later in the evening, a bonfire atmosphere was arranged by the homestay, where some of us sat together near the fire.

The next day, a group of early risers witnessed a serene sunrise from the rooftop of their homestay between the hours of 4:00am and 6:00am. After taking in the picturesque views and snapping some photos, the group came down to enjoy a delicious breakfast. Following breakfast, each student was given a survey sheet before embarking on a trek to Betlingchhip, the highest peak in Tripura. The view from the watchtower at the peak was breathtaking, offering a stunning panoramic vista of the Jampui hills. Upon returning from the trek, we were split up into four teams, each accompanied by a local guide. We conducted a survey of the local households, using the guides as interpreters to facilitate communication. The survey revealed that the economy of the Jampui hills was largely dependent on orange and arecanut plantation farming, as well as jhum cultivation. The residents of Phuldungsei followed a set of community norms, such as restrictions on chicken farming and keeping pigs in pens. The group also observed that the locals in Phuldungsei woke up early in the morning to engage in jhuming. The major issues in the area were water scarcity and a lack of local transportation options.

After completing our survey, we decided to explore the nearby orange garden and savored the juicy, fresh oranges that it had to offer. We then went back to our homestay, had lunch, rested for an hour, and headed to a local picnic spot called 'VP Picnic Spot.' The sunset at the picnic spot was stunning and had a calming ambiance. We even climbed a hillock that surrounded the picnic spot, which was both exhausting and fun. On top of the hill, we sat in a tourist shed shaped like a circle, where we talked and laughed. While at the picnic spot, some of the students tried on Mizo attire and took pictures. After a busy day, we returned to our

homestay, freshened up, and prepared for a bonfire in the outside compound. A few of us visited the nearby church before joining the rest at the bonfire. We enjoyed playing several games while being entertained with cultural performances by both locals and our group members. The day ended with a delightful dinner alongside the bonfire session.

Before our journey came to an end, we had one final destination on our itinerary - Vanghmun village, known as the cleanest village in Tripura. As we arrived, we were impressed by the village's cleanliness, with several dustbins placed at regular intervals throughout the area. The village had a peaceful atmosphere with well-maintained houses and trimmed bushes. We took a stroll down the village street, interacted with some locals, visited a church, received blessings, and captured some memorable pictures. After exploring Vanghmun, we began our journey back to Agartala.

It was an unforgettable journey that enriched us in ways beyond our imagination, and no amount of description can do justice to the beauty and significance of those moments. Sometimes, it's just best to cherish these experiences in our hearts and let them continue to inspire and shape us as we move forward in life.

By:

Subhranil Lodh & Hirabati Debbarma

V Semester,

Department of Sociology

Holy Cross College

#### LEARNINGS AND OUTCOME:

During the educational trip to Jampui Hills, the students had the opportunity to expand their knowledge and perspective by exploring the natural beauty and diverse culture of the region. This experience also provided insight into the local traditions, customs, and lifestyles of the indigenous communities, which could promote cultural awareness and sensitivity among the students. Additionally, the trip facilitated experiential learning and skill development through activities such as trekking, camping, and interacting with the locals, which could enhance the students' leadership, teamwork, and communication abilities. Overall, the trip offered a comprehensive learning experience that could aid in the personal and professional growth of the students.

- It was a trip of 3 days and 2 nights.
- MJ Homestay is a government recognized homestay that offers a variety of services such as accommodation, travel arrangements, picnics, visits to orange gardens, and trekking. They organized an educational trip that included accommodation, food, cultural night with bonfire, sightseeing, trekking to Betlingchip, and transportation from Pencharthal to Phuldengsei, and vice versa, for a cost of Rs 2,500 per student. However, the tour did not cover the expenses of the train journey from Agartala to Pencharthal and back, lunch on the return day, and any snacks. To cover these additional costs, an additional amount of Rs. 500 was collected from each student.
- The institution provided financial assistance by reimbursing 50% of the bill that was generated.

*Sentienla*

[Sentienla]  
HEAD  
Department of Sociology,  
Holy Cross College, Agartala  
HOLY CROSS COLLEGE, AGARTALA

**PROGRAMME SCHEDULE**  
**EDUCATIONAL TRIP TO JAMPUI HILLS**  
**(PHULDUNGSEI & VANGHMUN)**  
**25<sup>th</sup> to 27<sup>th</sup> November, 2022**

**DAY 1 – 25<sup>th</sup> November, Friday, 2022**

04:45 AM – 05:00 AM: AGARTALA RAILWAY STATION  
(Booking tickets and reserving seats)

06:45 AM – 10:00 AM: AGARTALA TO PENCHARTHAL (TRAIN)

10:00 AM – 01:00 PM: PENCHARTHAL TO MJ HOMESTAY-PHULDUNGSEI  
(LOCAL CAR)

01:00 PM – 02:00 PM: SETTLING DOWN INTO RESPECTIVE ROOMS & WASH UP

02:00 PM – 03:00 PM: LUNCH (MIZO MEALS)

03:00 PM – 05:00 PM: EXPLORE THE NEARBY AREAS / ENJOY SUNSET FROM  
MJ HOMESTAY ROOFTOP

05:00 PM – 05:30 PM: TEA-TIME

05:30 PM – 07:30 PM: BONFIRE & MUSIC

07:30 PM – 08:30 PM: DINNER

08:30 PM – 11:00 PM: KEEP THINGS READY FOR NEXT DAY &  
LIGHTS OFF AT 11 PM

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**DAY 2 - 26<sup>th</sup> November, Saturday, 2022**

05:00 AM – 05:30 AM: WATCH SUNRISE

05:30 AM – 07:00 AM: WAKE UP & WASH UP

07:00 AM – 08:00 AM: BREAKFAST

08:00 AM – 11:00 AM: TREK TO BETLINGCHHIP (highest peak of Jampui Hills)

11:00 AM – 12:00 AM: FIELD SURVEY (BRU & MIZO families)

12:00 PM – 01:00 PM: PHOTOSHOT WITH BRU & MIZO TRADITIONAL ATTIRE

01:00 PM – 02:00 PM: LUNCH (MIZO MEALS)

02:00 PM – 05:00 PM: VISIT TO PICNIC SPOT & ORANGE GARDEN

05:00 PM – 05:30 PM: TEA-TIME

05:30 PM – 06:30 PM: WASH UP

06:30 PM – 08:30 PM: CULTURAL NIGHT followed by Dinner at 7 PM onwards

08:30 PM – 11:00 PM: KEEP THINGS READY FOR NEXT DAY &  
LIGHTS OFF AT 11 PM

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### **DAY 3 - 27<sup>th</sup> November, Sunday, 2022**

05:00 AM – 06:00 AM: WATCH SUNRISE (Optional)

06:00 AM – 07:00 AM: WAKE UP & WASH UP

07:00 AM – 08:30 AM: PACK YOUR BAGGAGE

08:30 AM – 09:30 AM: LUNCH

09:30 AM – 0:30 AM: PHULDUNGSEI TO VANGHMUN (cleanest village in Tripura);

10:30 AM – 11:00 AM: 30 mins in VANGHMUN

11:00 AM – 02:00 PM: VANGHMUN TO PENCHARTHAL RAILWAY STATION

02:00 PM – 04:00 PM: BOOKING OF TICKETS AND RESERVING SEATS

04:00 PM – 08:30 PM: PENCHARTHAL TO AGARTALA (TRAIN)

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#### **GENERAL INFORMATION:**

1. **“WATER IS LIFE, DON’T WASTE IT”** - Water crisis is the biggest problem in Jampui Hill therefore use water very consciously.
2. **ROOMS FOR 2 NIGHT STAY:** Dormitory room for girls with one attached bathroom. 3 rooms for boys (5-8 boys per room). One room have attached bathroom.
3. **BATHROOMS:** 2 bathrooms are adjacent to the building and 2 attached bathroom.
4. **LUNCH & DINNER:** Mizo Food
5. **WEAR COMFORTABLE SHOES** – as we will be going for trekking and field visits.
6. **TEMPERATURE:** It will be moderately cold in the day-time and very cold early morning and at night.
7. **FIRST-AID BOX:** Headache, Vicks, anti-vomit, allergy, ENO etc medicines will be available.
8. Carry extra cash, snacks and water bottles/flask.

#### **EDUCATIONAL TOUR ARRANGEMENT:**

- Our educational tour team to Jampui Hills comprised of thirty-three students and three faculty members.

## PHOTO GALLERY:

### 1. At Pencharthal Railway Station



### 2. Distributing the Questionnaire for Field Survey



### 3. Students during their field survey



### 4. View of VP Picnic Spot





5. At Vanghmun - the cleanest village of Tripura



PERMISSION LETTERS



"Educating hearts and minds"

# HOLY CROSS COLLEGE

ACCREDITED BY NAAC WITH 'A' GRADE

Tripura University Reg. Code: 17

Jubatara, P.O. Lembucherra, Tripura West Pin-799210

Phone: 0381-2915930, +91 9402315672

email- principalhccagt@gmail.com

Web: www.holycrosscollege.in

To  
The Principal  
Holy Cross College  
Agartala, Tripura

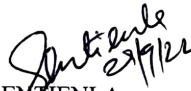
Sub: Letter for asking Permission for Educational trip

Respected Father,

I am writing this letter to seek your kind permission to take the students of Department of Sociology for a field trip to Jampui Hill on 6<sup>th</sup> November to 8<sup>th</sup> November 2022. This will be an educational trip as well as excursion making it an opportunity for the students to attain good knowledge and get real-time exposure. This will also help in refreshing the student's minds.

Therefore, I request your positive response. I shall be highly obliged.

Your Sincerely,

  
SENTIENLA  
HoD, Department of Sociology  
Holy Cross College,  
Agartala, Tripura  
DEPT. OF SOCIOLOGY,  
HOLY CROSS COLLEGE, AGARTALA

  
Approved  
25/10/2022  
PRINCIPAL  
HOLY CROSS COLLEGE  
AGARTALA



"Educating hearts and minds"

# HOLY CROSS COLLEGE

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Tripura University Reg. Code: 17

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Phone: 0381-2915930, +91 9402315672

email- principalhccagt@gmail.com

Web: www.holycrosscollege.in

To  
The Principal  
Holy Cross College  
Agartala, Tripura

Sub: Letter for asking Permission to postpone the dates for educational trip

Respected Father,

I am writing this letter to seek your kind permission to postpone the educational trip to Jampui Hill from 6<sup>th</sup> to 8<sup>th</sup> November 2022 to 25<sup>th</sup> to 27<sup>th</sup> November 2022. We are in contact with MJ Homestay who doesn't only provide accommodation but also travels, visit to orange garden and other activities. From 6<sup>th</sup> to 8<sup>th</sup> November 2022, there is an event therefore they are already booked. After seeing all the possibilities, we would like to take permission to take the students of Department of Sociology for a field trip to Jampui Hill on 25<sup>th</sup> to 27<sup>th</sup> November 2022. Therefore, I request your positive response. I shall be highly obliged.

Your Sincerely,

SENTIENLA


HoD, Department of Sociology

Holy Cross College

Agartala, Tripura  
HEAD  
HOLY CROSS COLLEGE, AGARTALA

Approved  
  
04/11/2022  
PRINCIPAL  
HOLY CROSS COLLEGE  
AGARTALA

REGISTRATION OF THE STUDENTS FOR EDUCATIONAL TRIP TO JAMPUI HILLS



## HOLY CROSS COLLEGE


Jadotara, PO: Lembucherra, Mohanpur Road, West Tripura, PIN: 799 210  
Phone: (0361) 2915930 / 9402015672. E-mail: principalhccaggl@gmail.com  
Web: www.holycrosscollege.in

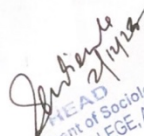
Educational Trip to Jampui Hill

*[Signature]*  
**HEAD**  
Department of Sociology,  
HOLY CROSS COLLEGE, AGARTALA

Dated: 05-07/11/2022

Name	Department	Roll No.	Signature
1) Diboktar Mawmin	Sociology	210	D. Mawmin
2) David L Mungun	Sociology	208	Mungun
3) Jewel Debbarma	Sociology	217	Jewel D/B
4) Kladi Jamatia	Sociology	220	Kladi
5) Alina Debbarma	Sociology	202	Alina D/B
6) Meghalika Banik	Sociology	229	Meghalika Banik
7) Submanil Lath	Sociology	235	Submanil Lath
8) Guingamliu Akhion	Sociology	211	G. Akhion
9) Mandira Debbarma	Sociology	225	Mandira D/B
10) Yashik Debbarma	Sociology	237	Yashik Debbarma
11) Mafree Mog	Sociology	223	Mafree Mog
12) Hirabati Debbarma	Sociology	212	Hirabati Debbarma
13) Sheli Debbarma	Sociology	203	Sheli D/B
14) Biswa Laxmi Kala	Sociology	205	Biswa Laxmi Kala
15) Christina Debbarma	Sociology	207	Christina Debbarma
16) Manathak Jamatia	Sociology	224	Manathak Jamatia
17) Manoj Debbarma	Sociology	227	Manoj
18) Hirajit Reang	Sociology	213	Hirajit Reang
19) Triphanga Reang	Sociology	236	Triphang

<u>Name</u>	<u>Dept</u>	<u>Roll no.</u>	<u>Signature</u>
20) Kaushtik Debbasma	Sociology	218	
21) Manoj Debbasma	Sociology	226	Manoj D/B
22) Jepline Debbasma	Sociology	215	JD
23. Zelina Debbasma	Sociology	238	Zelina
24. Hritoparna Bhowmik	Sociology	214	Hritoparna Bhowmik.
25. Biswajit Debbasma	Sociology	206	Biswajit Debbasma.
26 S. Justice Halan	Sociology	<del>230</del> 230	S. Justice Halan.
27. Amer Ali	Sociology	203	Amer Ali.
28. Samafou Moz	BA General	291	Samafou Moz
29. Newly Jamatia	BA General	286	Newly Jamatia.
30. Jepline D/B	Sociology	215	Jepline D/B
31. Mangama Debbasma	Sociology	228	Mangama D/B
32 Khumban Debbasma	Sociology	219	Khumban Debbasma
33 Saroj Khan	Sociology	232	Saroj.

  
 HEAD  
 Department of Sociology,  
 HOLY CROSS COLLEGE, AGARTALA

## FINANCIAL SUPPORT FROM THE COLLEGE



"Educating hearts and minds"

# HOLY CROSS COLLEGE

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email- principalhccagt@gmail.com

Web: www.holycrosscollege.in

To  
The Principal  
Holy Cross College,  
Agartala

Subject: Prayer for extending financial support to the Sociology Department for Educational tour to Jampui.

Respected Father,

The Department of Sociology is organising an Educational trip to Jampui for three days i.e. from 25<sup>th</sup> to 27<sup>th</sup> October, 2022. We request your kind financial support to organise this educational trip. We will be taking the final year students to the trip to enhance their knowledge about different culture and also able to explore new places as well as new people.

The educational tour will help the student have hands-on learning or experiential learning and give exposure to the students for experiencing and learning the Bru and Mizo community's culture and lifestyle. This learning activity also can be showcase in different social media like in students WhatsApp, Instagram and also in YouTube channels. It can be considered as an advertisement from our college to encourage upcoming batches to join our college.

Our trip expenses will be more on transportation and food. Any amount of financial help is appreciated. We look forward for college support on this activity

Thanking you in advance

Regards,  
Ms. *Sentia*  
Head of the Department  
Department of Sociology  
Holy Cross College, Agartala  
**HEAD**  
Department of Sociology,  
HOLY CROSS COLLEGE, AGARTALA

*NR:* Forwarded to Administrator, HCC,  
for doing the needful.  
*P. Singh*  
16/10/2022

# Invoice

Done


Business Name : Homestay					
<b>From:</b> <b>MJ Homestay</b> Phuldungsei Jampui hill .Agartala Tripura.799001 Phone No: 8794843419 GST No : 16frzpd7771q1zh		<b>Invoice No :</b> Holy cross college		<b>Date :</b> 25/11/2022	
<b>To:</b> <b>Holy cross college</b> Jubatara, Mahanpur Road, Lembucherra, Debendrachandranagar..Agartala Tripura tr Tripura.799210 Phone No: 9999749547 GST No : 16frzpd7771q1zh		<b>E-Way Bill No :</b>		<b>Terms of Payment :</b>	
		<b>Supplier Reference :</b>		<b>Delivery Note :</b> Agartala to Pencharthal by train around trip 2500	
		<b>Dispatch Doc No :</b>		<b>Delivery Date :</b>	
		<b>Dispatch Through :</b>		<b>Destination :</b>	
<b>Delivery Terms :</b>					
PRODUCT NAME	HSN/SAC	Qty	UNIT	PRICE	AMOUNT
Education Tour		33	Pcs	2500	82500.0
<b>Sub Total</b>					<b>82500.0</b>
<b>CGST</b>					<b>0.0</b>
<b>SGST</b>					<b>0.0</b>
<b>Shipping Charges</b>					<b>0.0</b>
<b>Discount</b>					<b>0.0</b>
<b>Total</b>					<b>82500.0</b>
Amount in words : <b>INR. eighty-two thousand five hundred</b>					
<b>BankDetails</b> Bank Name : state bank India Account No : IFSC Code :			<b>Authorised Signature</b>  <b>For.Goggle</b>		
This is Computer generated Invoice					

**Terms and Conditions :**  
No Mobile Allowed

- Study tour permit 50% of the total expense upon this bill is permitted. *[Signature]*  
09/12/2023.

## REIMBURSEMENT TO THE STUDENTS

DEPARTMENT OF SOCIOLOGY									
HOLY CROSS COLLEGE, AGARTALA									
EDUCATIONAL TRIP TO JAMPUI HILLS (PHULDUNGSEI & VANGHMUN)									
(NOVEMBER 25-27, 2022)									
Sl. No.	Full Name (as per document)	DOB	Gender	Food Preferences	Mobile number	Parent's Mobile Number	AADHAR NUMBER	Problems/Issues	Signature (Received Reimbursement)
1	Aina Debbarna	01/02/01	Female	Vegetarian	6009521887	9774934059	359505853908		<i>Aina Debbarna</i>
2	Biswa Laxmi Kabi	15/03/01	Female	Non-Vegetarian	7005138056	9862734749	873975748976		<i>Biswa Laxmi Kabi</i>
3	Christina Debbarna	2/27/2000	Female	Non-Vegetarian	9089364063	9366640047	274658665533	Required warm water	<i>Christina Debbarna</i>
4	Guingamli Akia	13/10/02	Female	Non-Vegetarian	6009487987	9612175242	584999750485		<i>Guingamli Akia</i>
5	Hirabati Debbarna	17/07/02	Female	Vegetarian	7628049582	9862619720	957090786185		<i>Hirabati Debbarna</i>
6	Hritupama Bhoumik	12/05/01	Female	Non-Vegetarian	9952717917	9436579662	399634842357	Nasal problem	<i>Hritupama Bhoumik</i>
7	Jepline Debbarna	6/23/2002	Female	Non-Vegetarian	7005962417	93668 67909	415656634113		<i>Jepline Debbarna</i>
8	Khumbur Jamatia	17/06/00	Female	Non-Vegetarian	8974302818	9862084126	333570923815		<i>Khumbur Jamatia</i>
9	Madhavi Jamatia	10/05/01	Female	Non-Vegetarian	8787691209	6009462170	276223432268	Motion sickness	<i>Madhavi Jamatia</i>
10	Mafnu Mog	05/06/00	Female	Non-Vegetarian	9862789417	9612267332	636651930511		<i>Mafnu Mog</i>
11	Mantra Debbarna	2/26/2002	Female	Non-Vegetarian	5362132973	9436488324	890787586956		<i>Mantra Debbarna</i>

  
**HEAD**  
 Department of Sociology,  
 HOLY CROSS COLLEGE, AGARTALA



12	Mayamma Debbarna	12/05/01	Female	Non-Vegetaria	6809267925	9366210730	674921418379		Mayamma debbarna
13	Meghalika Banik	17/10/01	Female	Non-Vegetaria	8794849459	88374 69047, 8794810424	703832193429		Meghalika Banik
14	Saroj Khan	20/05/03	Female	Non-Vegetaria	9862450221	8817450845	557243805782		Saroj Khan
15	Sheli debbarna	30/06/01	Female	Vegetaria	8332005598	7628998798	49242293180	Motion sickness	Sheli Debbarna
16	Yakshi Debbarna	01/02/02	Female	Vegetaria	8414940149	9774229663	89776508006	I don't eat paneer and milk	Yakshi Debbarna
17	Zelina Debbarna	#####	Female	Non-Vegetaria	6009544536	9612477929	263048393025		Zelina Debbarna.
18	Aruno Ak	5/17/2001	Male	Non-Vegetaria	9362962050	7005201551	456445019059	Doesn't eat Pork	Aruno Ak
19	Biswajit Debbarna	21/03/02	Male	Non-Vegetaria	7003958368	9436584226	684420245982		Biswajit Debbarna.
20	David Copper L Nongum	24/12/00	Male	Non-Vegetaria	6009314404	9612292166	723460285096		D. Nongum
21	Dibokitar Marwan	11/01/01	Male	Non-Vegetaria	6009768330	9612292166	34649539672		D. Marwan
22	Hirajit Reang	04/04/02	Male	Vegetaria	9366652911	9862214738	591871480109	Stomachache	Hirajit Reang
23	Jawal Debbarna	2/14/2000	Male	Non-Vegetaria	7005705041	7005814743	350680163653		Jawal Debbarna
24	Kausik Debbarna	10/08/99	Male	Non-Vegetaria	7085454428	8413860891	788294518157		Kausik Debbarna
25	Kiadi Jomalia	11/14/2001	Male	Non-Vegetaria	8787640130	9436533510	676255708239		Kiadi Jomalia
26	Manathak Jomalia	05/07/00	Male	Non-Vegetaria	8132936332	9612662802	985373248028		Manathak Jomalia
27	Manoj Debbarna (226)	09/01/02	Male	Non-Vegetaria	9366404810	8837340558	212497906286		Manoj Debbarna
28	Manoj Debbarna (227)	27/07/00	Male	Non-Vegetaria	6009109495	9862798938	829801345259	Allergies with dust	Manoj Debbarna.

  
 HEAD  
 Department of Sociology,  
 HOLY CROSS COLLEGE, AGARTALA

29	S. Justine Halaw	17/08/01	Male	Non-Vegetaria	7085929457	9430541287	41448398813		S. Justine Halaw
30	Subhrant Loh	10/22/2001	Male	Non-Vegetaria	9774000013	9436130013	503124540910		Subhrant Loh
31	Toiphangha Reang	#####	Male	Non-Vegetaria	5366848809	7628045495	965292978130	traveling over	Toiphangha Reang
32	Newly Jamata	05/10/01	Female	Non-Vegetaria	6009513165	6909799872	468388470567	allergies with biscuit and egg	Newly Jamata
33	Sampru Maj	23/06/00	Female	Non-Vegetaria	9862650580	8638405602	773580686297	allergies with biscuit and egg	Sampru Maj

  
 HEAD  
 Department of Sociology,  
 HOLY CROSS COLLEGE, AGARTALA